

## MONTEREY COUNTY CATTLEMEN | SCHOLARSHIP OPPORTUNITY AVAILABLE

### **ATTENTION: Counseling Department, Agriculture Department, Scholarship Coordinator**

Attached is the 2026 Monterey County Cattlemen's Scholarship Application. We are offering scholarships to seniors who reside in and/or attend high school in Monterey County. The student must be attending an institution of higher learning to further their education in an agricultural field. The Cattlemen are committed to supporting the future leaders of our industry. Please note that all students are eligible to apply for both Cattlemen and Cattlewomen scholarships.

### **Scholarship Application Requirements:**

- **Applicants must be a high school senior residing in or attending high school in Monterey County.**
- **Chosen applicants will be asked to participate in a formal interview with the Cattlemen committee.**
- **Scholarships may be used at any two or four-year college or university as well as accredited trade school.**

All scholarship monies will be paid directly to recipient following proof of enrollment in ag related classes. They may be held for one (1) year.

### **Application Criteria:**

- **Completed scholarship application.**
- **Copy of your high school transcripts–Cumulative and current.**
- **Two letters of recommendation.**
- **One must be from a professional educator that is not a family member**
- **Letters must be dated within 3 months, written on official letterhead, signed, and sealed.**
- **Student resume/personal statement to include a short biography, school activities, 4H/FFA activities, projects completed, awards and honors received, community service, volunteer work, and educational and career goals.**

**MONTEREY COUNTY CATTLEMEN SCHOLARSHIP APPLICATION**

**MUST BE RECEIVED BY April 10th, 2026 by mail or email**

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Parents Name: \_\_\_\_\_

High School Attending: \_\_\_\_\_ GPA \_\_\_\_\_

College you plan to attend: \_\_\_\_\_

College if you plan to transfer to: \_\_\_\_\_

Major: \_\_\_\_\_

**Please include a short auto biography describing your interest, hobbies, special skills, community involvement, club activities, (4H or FFA). Also tell us about your educational plans, career goals, and how much you expect to further your education to prepare you to serve the community in which you may live. Why the agriculture field. Beef experience is always a plus.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Return to:**

**Monterey County Cattlemen**

**c/o Marianne Madson**

**P.O. Box 113**

**San Lucas, CA. 93954**

**m\_madson7@yahoo.com**

831-262-4702