Monterey County Cattlewomen's Association Marianne Madson, Scholarship Committee Chair P.O. Box 113 San Lucas, CA 93954 m\_madson7@yahoo.com

Dear Scholarship Coordinator and Agriculture Department Advisor:

Monterey County Cattlewomen are pleased to announce their 2020 Scholarship Program. We are offering scholarships to graduating high school seniors from Monterey County who plan to further their education in the field of agriculture. Please find the scholarship guidelines and application enclosed. The Cattlewomen are committed to supporting the future leaders of our industry.

We look forward to receiving your student's applications. If you have any questions, please contact me at (831)262-4702 or m\_madson7@yahoo.com.

Sincerely, Marianne Madson

## **Scholarship Application Requirements**

- Applicant (male/female) must be a high school senior residing in Monterey County.
- MCCW Scholarship Committee will select the winning applicants.
- Applicant will be asked to participate in a formal interview with the committee.
- Scholarships may be used at any two or four year college or university.
- All scholarship monies will be paid directly to the recipient following proof of enrollment.
- Applications must be received by Friday, March 13<sup>th</sup>, 2020 Each applicant must complete the criteria listed below and submit to: Marianne Madson, P.O. Box 113, San Lucas, CA 93954

## **Application Criteria**

Each packet must include:

- Completed scholarship application
- A copy of your high school transcripts cumulative and current
- Two letters of recommendation
- One must be from a professional educator that is not a family member
- Letters must be dated within 3 months, written on official letterhead, signed and sealed
- Student resume/personal statement to include a short biography, school activities, 4-H/FFA activities, projects completed, awards and honors received, community service, volunteer work, and educational and career goals.

## MONTEREY COUNTY CATTLEWOMEN SCHOLARSHIP APPLICATION APPLICATIONS MUST BE RECEIVED BY Friday, March 13<sup>th</sup>, 2020

Name:		
Last	First	Middle
Mailing		
Address:		
E-Mail		
Address:		
Phone Number:		
Home	Cell	
Parents/Guardians:		
Name	Address	
Name	Address	
High		
School		GPA
College you plan to		
attend		
College you plan to tran	nsfer to (if	
College		
major:		
_		
	u have chosen a career in	
agriculture:		

Signature:_	Date	<b>:</b>

Please submit to: Marianne Madson P.O. Box 113 San Lucas, CA 93954 831-262-4702